Date: 8/13/2024

**ADDENDUM No. 2**

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| Project:  Client:  Project No.:  DSA A#: | Stagg HS Ag Mechanics Shop Renovation  Stockton USD  2023-014.00  02-122192 | Issued to:  Plan Holders |

**Notice to Contractors:**

This Addendum serves to clarify, revise and supersede information in the Project Manual and Drawings. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract for Construction by enumeration of the Addendum in the Client (Owner) / Contractor Agreement.

1. (Question) Page 1 of the RFP lists that a USB Flash Drive is acceptable. Page 19 of the RFP does not. Can you confirm that a USB Flash Drive is acceptable?

Answer - Page 1 of RFQ/P 24.043, "The Request for Qualifications and Proposals (“RFQ/P”), which includes instructions for its completion, is enclosed for your consideration. Respondents to this RFQ/P shall submit a completed Statement of Qualifications (“SOQ”) along with the Proposal (collectively “RFQ/P Packet”). Respondents must mail or deliver five (5) bound copies, one (1) unbound copy, and one (1) electronic copy on CD or DVD or USB flash drive of the RFQ/P Packet conforming to the requirements of this RFQ/P to:".

Page 19 of RFQ/P 24.043, "VIII. SUBMISSION GUIDELINES Respondents to this RFQ/P should mail or deliver five (5) bound copies, one (1) unbound copy, and one (1) electronic copy on CD or DVD of the RFQ/P Packet conforming to the requirements of this RFQ/P to:"

Flash drive is not included on page 19. I can confirm that the use of a USB flash drive is acceptable.

1. (Question) Page 1 of the RFP lists that all responses are due by 3:00pm on August 16, 2024. Page 19 of the RFP lists all responses due by 2:00pm on August 16, 2024. Can you confirm the time you want proposals submitted?

Answer - Responses were due by 2:00pm on 8/16/2024. Due to the overlooked questions that were submitted on time, the district will extend the submission date to August 20, 2024, at 2:00pm.

Schedule update:

**RFQ/P SCHEDULE SUMMARY**

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| --- | --- |
| **DATE** | **ACTION ITEM** |
| **July 10, 2024** | **Release and advertisement of RFQ/P # 24.043.** |
| **July 26, 2024 at 10:00 A.M.** | **Mandatory Site Walk/Informational Meeting.** |
| **August 2**,**2024 at 3:00 P.M.** | **Last day to receive written questions from Respondents.** |
| **August 9, 2024** | **Last day for District to issue addenda to answer questions/clarifications.** |
| **August 20, 2024 at 2:00 P.M.** | **Deadline for submissions in response to RFQ/P #24.043.** |
| **Week of August 26, 2024** | **Release of shortlist qualified Respondents and interview notifications.** |
| **Week of September 02, 2024** | **Interviews of qualified Respondents.** |
| **September 24, 2024** | **Board Award of L/LB Contract** |
| **September 25, 2024** | **Notice of award to selected Contractor.** |
| **September 25, 2024** | **Notice to Proceed with Pre- Construction Services.** |
| **October 21, 2024** | **GMP Due.** |
| **October 31, 2024** | **Board Acceptance of GMP.** |
| **November 1, 2024** | **Notice to Proceed with Construction** |

The District reserves the right to change the dates on the schedule without prior notice.

1. (Question) Would the District consider allowing Appendix C-1 (Non-Collusion Declaration), Appendix C-2 (Iran Contracting Act Certification), and the insurance letter to be excluded from the page count?

Answer - No, those Appendices and Insurance Letter cannot be excluded from the page count.

1. (Question) Would the District consider allowing page size of the site logistics, schedule, and project list to be 11x17 formatting for ease of legibility?

Answer - You may use 11X17 size paper but folded into 8 ½ X 11 size to fit in a binder.  Make sure the edges are aligned to fit in the binder.

1. (Question) Will there be a flex space available for shop students to use during construction?

Answer - There will be a flex space for shop students to use during construction.

**End of Addendum**

Issued by: Charles Dandy, Principal Architect, C32876

cc: File / 2023-014.00 / Specifications / Addendum